

PUMPKIN RUN

# SPONSORS



T.J. Samson Community Hospital



Metcalfe Health Care Center



Tri-County Electric



Edmonton Parks & Rec.



Farmers RECC



Bowling Park



Glass-Thompson Insurance

EDMONTON—METCALFE CHAMBER OF COMMERCE  
5K PUMPKIN RUN/WALK  
P.O. BOX 42  
EDMONTON, KY 42129

Mailing Address Line 1  
Mailing Address Line 2  
Mailing Address Line 3  
Mailing Address Line 4  
Mailing Address Line 5



## 29th Annual Pumpkin Festival 5K Run/Walk



Date:  
10/02/2010

Time: 8:00am

Race Begins at  
Bowling Park  
Annex beside  
Movieland  
across from  
McDonalds in  
Edmonton, KY

New  
This  
Year...  
.....  
More  
Cash  
Door  
Prizes!!

## 29th Annual Pumpkin Festival 5K Run / Walk

RACE TIME AGAIN!! THE EDMONTON-METCALFE CHAMBER OF COMMERCE WILL AGAIN HOST THE 5K AT THE 29TH ANNUAL PUMPKIN FESTIVAL AND INVITES YOU TO ATTEND **OCTOBER 2ND, 2010 @ 8AM.**

PRE-REGISTRATION ENDS  
09/27/2010

RACE DAY REGISTRATION  
STARTS AT 7:15AM



### AGE DIVISIONS

#### MALE & FEMALE

14 & UNDER	35— 39
15—19	40—44
20—24	45—49
25—29	50—54
30—34	55—59

#### 60 & OVER

### COURSE

Beginning at Bowling Park Annex (formerly the Ford Garage) traveling near the square and back. A smooth course great for the beginner or advanced runner.

### AWARDS

## Trophies to All Winners

**Run:** 1st Place Overall Male & Female  
Top 3 Finishers in each age group  
Masters & Grandmasters

\* Overall Winners will not be eligible for age division awards.\*

**Walk:** Top 5 Finishers Male & Female

## AWESOME DOOR PRIZES

ALL PARTICIPANTS WHO PRE-REGISTER ARE GUARANTEED A T-SHIRT ON RACE DAY. T-SHIRTS WILL BE MAILED TO PARTICIPANTS WHO REGISTER LATE, IN THE EVENT THERE ARE NONE AVAILABLE ON RACE DAY.

Once again a *special thanks* to our sponsors:

**T.J. Samson Community Hospital**  
**Metcalfe Health Care Center**  
**Tri-County Electric**  
**Edmonton Parks & Rec.**  
**Farmers RECC**  
**Bowling Park**  
**Glass-Thompson Insurance**



Race will be clocked by Bowling Green Road Runners. [www.bgrr.com](http://www.bgrr.com)

5K Pumpkin Run / Walk  
October 2nd, 2010@ 8:00am

### Sign up for:

- |  |         |
|--|---------|
| <input type="checkbox"/> 5K Run (Pre-Register)   | \$12.00 |
| <input type="checkbox"/> 5K Run (After 9/28/07)  | \$15.00 |
| <input type="checkbox"/> 5K Walk (Pre-Register)  | \$10.00 |
| <input type="checkbox"/> 5K Walk (After 9/28/07) | \$12.00 |

**Total:** \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_

Long Sleeve T-Shirt Size

- |                                 |                                  |
|---------------------------------|----------------------------------|
| <input type="checkbox"/> SMALL  | <input type="checkbox"/> LARGE   |
| <input type="checkbox"/> MEDIUM | <input type="checkbox"/> X-LARGE |

\_\_\_\_\_  
MALE

\_\_\_\_\_  
FEMALE

BIRTHDATE: \_\_\_\_\_

AGE RACE

DAY: \_\_\_\_\_

### AGREEMENT

In consideration of my entry, I for myself, my executors, administrators, and assignees, do hereby release the City of Edmonton, Edmonton-Metcalfe Chamber of Commerce and all sponsors for all claims of my participation in the said event. I attest and verify that I have full knowledge of the risks involved in this event and I am physically fit and sufficiently trained to participate in this event.

Signature \_\_\_\_\_ DATE \_\_\_\_\_  
(Parent or guardian if under 18)

Contact: **Connie Crabtree 270-590-6470**

MAKE CHECKS PAYABLE and SEND TO:

EDMONTON—METCALFE CHAMBER OF COMMERCE  
5K PUMPKIN RUN/WALK  
P.O. BOX 42



Phone: 270-432-3222

Fax: 270-432-3222

E-mail: [metchamb@scrct.com](mailto:metchamb@scrct.com)

Web Address: [www.metcalfechamber.com](http://www.metcalfechamber.com)